

## Paddles Swimming

## Swimmers Details

| Name   |             |     |            | ASA Number   |  |
|--|-------------|-----|------------|--------------|--|
| Address  |             |     |            |              |  |
| Post Code  |             |     |            |              |  |
| Date of Birth  |             |     |            |              |  |
| Parents/Carer's/Swimmers   |             |     |            |              |  |
| Phone  |             |     |            |              |  |
| Parents/Carer's/Swimmers   |             |     |            |              |  |
| Mobile   |             |     |            |              |  |
| Parents/Carer's/Swimmers   |             |     |            |              |  |
| Email  |             |     |            |              |  |
| Emergency Contact  |             |     |            |              |  |
| 3 3 3  |             |     |            |              |  |
| Name   |             |     |            |              |  |
| Address  |             |     |            |              |  |
| Phone  |             |     |            |              |  |
| Mobile   |             |     |            |              |  |
| Relationship to Swimmer  |             |     |            |              |  |
| Health and Safety  | -           |     |            |              |  |
| , and the second |             |     |            |              |  |
|  | Yes         |     | No         |              |  |
| Wheelchair User  |             |     |            |              |  |
| Pool Hoist required  |             |     |            |              |  |
| Epileptic  |             |     |            |              |  |
| Swimming ability   | Non Swimmer |     | 25 meters+ |              |  |
| Form of Communication  | Verbal      | BSL | Makaton    | PECS/Visuals |  |
| Medication taken   |             |     |            |              |  |
|  |             |     |            |              |  |
|  |             |     |            |              |  |
|  |             |     |            |              |  |
|  |             |     |            |              |  |
|  |             |     |            |              |  |
|  |             |     |            |              |  |
| Disability   |             |     |            |              |  |
| Disability   |             |     |            |              |  |
|  | Dataila     |     |            |              |  |
| TT . T   | Details     |     |            |              |  |
| Harring Impairmant   |             |     |            |              |  |
| Hearing Impairment   |             |     |            |              |  |
| Learning Difficulty  |             |     |            |              |  |
| Learning Difficulty Long Term Illness/condition  |             |     |            |              |  |
| Learning Difficulty  |             |     |            |              |  |

| Please detail below anything we may need to be aware of   |     |    |  |  |  |
|---|-----|----|--|--|--|
|   |     |    |  |  |  |
|   |     |    |  |  |  |
|   |     |    |  |  |  |
|   | Yes | No |  |  |  |
| I am happy for photographs to be taken during lessons   |     |    |  |  |  |
| I am happy for photographs to be taken during lessons for local publicity, publications or websites   |     |    |  |  |  |
| I am happy for video/film footage to be taken during lessons  |     |    |  |  |  |
| I am happy for video/ film footage to be taken during lessons for local publicity, publications or websites   |     |    |  |  |  |
| Terms and Conditions  |     |    |  |  |  |
| <ul> <li>Please be prompt with you arrival.</li> <li>Please be prompt with payment of fees at the start of each term.</li> <li>Parents/carer's may be asked to accompany non-swimmers in the water.</li> <li>I will let you know if we have other commitments and adjust sessions accordingly.</li> </ul> |     |    |  |  |  |
| Signed  |     |    |  |  |  |
| Date  |     |    |  |  |  |
| In accordance with Data Protection Act 1989, the information you give us will be held by Paddles Swimming database for the purpose of supplying you with information. Please tick to agree  |     |    |  |  |  |

